

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------------|--|
| 1 | NAME OF THE SCHOOL | NEW MODEL ENGLISH SCHOOL |
| 2 | AFFILIATION NO.(IF APPLICABLE) | |
| 3 | SCHOOL CODE (IF APPLICABLE) | |
| 4 | COMPLETE ADDRESS WITH PIN CODE | 2130, E, , TARABAI PAK, KOLHAPUR, KOLHAPUR, MAHARASHTRA - 416003 |
| 5 | PRINCIPAL NAME | Mr. ASIF MAHAMAD KOTWAL |
| 6 | PRINCIPAL QUALIFICATION | M.A.,B.Ed. |
| 7 | SCHOOL EMAIL ID | nmes.admn@gmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 9834603689 |

B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | http://newmodelkop.org/pdf/mandatory/TRUST%20CERTIFICATE.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | http://newmodelkop.org/pdf/mandatory/Notery.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | http://newmodelkop.org/pdf/mandatory/BUILDING%20CERTIFICATE.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | http://newmodelkop.org/pdf/mandatory/FIRE%20CERTIFICATE.pdf |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR | https://www.newmodelkop.org |

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|---|---|---|
| | AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | http://newmodelkop.org/pdf/mandatory/Ann%20C.pdf |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | http://newmodelkop.org/pdf/mandatory/FEE%20STRUCTURE.pdf |
| 2 | ANNUAL ACADEMIC CALENDER | http://newmodelkop.org/pdf/mandatory/ACADEMIC%20CALENDER.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | http://newmodelkop.org/pdf/mandatory/LIST_OF_SMC.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | http://newmodelkop.org/pdf/mandatory/PTA%20COMMITTEE%202024-25.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | |

D : STAFF (TEACHING) :

| SL NO. | INFORMATION | DETAILS |
|--------|--|-------------------------|
| 1 | PRINCIPAL | Mr. ASIF MAHAMAD KOTWAL |
| 2 | TOTAL NO. OF TEACHERS | 14 |
| | PGT | 0 |
| | TGT | 5 |
| | PRT | 9 |
| 3 | TEACHERS SECTION RATIO | 1:1.5 |
| 4 | DETAILS OF SPECIAL EDUCATOR | MISS. SHAHEEN SHAIKH |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | MRS. UPASANA KHANDAGALE |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | | | | | |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
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E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
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| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 8094 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 17 & 52 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 3 & 56 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 11 |
| 6 | NO. OF BOYS TOILETS | 7 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | |

F : TEACHER DETAILS:

| SL NO. | TEACHER NAME | DESIGNATION | QUALIFICATION |
|--------|---------------------|-------------|---------------|
| 1 | ADITI PAWASKAR | PRT | B.Sc. ,B.Ed. |
| 2 | POOJA KARAJGAR | PRT | M.A.,B.Ed. |
| 3 | VRUSHALI KAMBLE | PRT | M.A.,B.Ed. |
| 4 | ANAGHA CHAVAN | PRT | B.A.,B.Ed. |
| 5 | JANAKI RUGHANI | PRT | B.Com.,B.Ed. |
| 6 | MADHURI KOTIBHASKAR | PRT | B.Com.,D.Ed. |
| 7 | SANIYA KHAN | TGT | M.A.,B.Ed. |
| 8 | NAFISA SHAIKH | TGT | B.A.,B.Ed. |
| 9 | MEGHANA SHELKE | TGT | M.Sc.,B.Ed. |

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| 10 | PRIYANKA KAKKAD | TGT | M.Com.,B.Ed. |
| 11 | NAMRATA SHITOLE | TGT | M.A.,B.Ed. |
| 12 | ADITI MHETAR | TGT | M.Sc.,B.Ed. |
| 13 | LATA RANAGE | NTT | Bcom.,M.T.T.C. |
| 14 | SHIVANI NAIK | NTT | M.A.,M.T.T.C. |
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